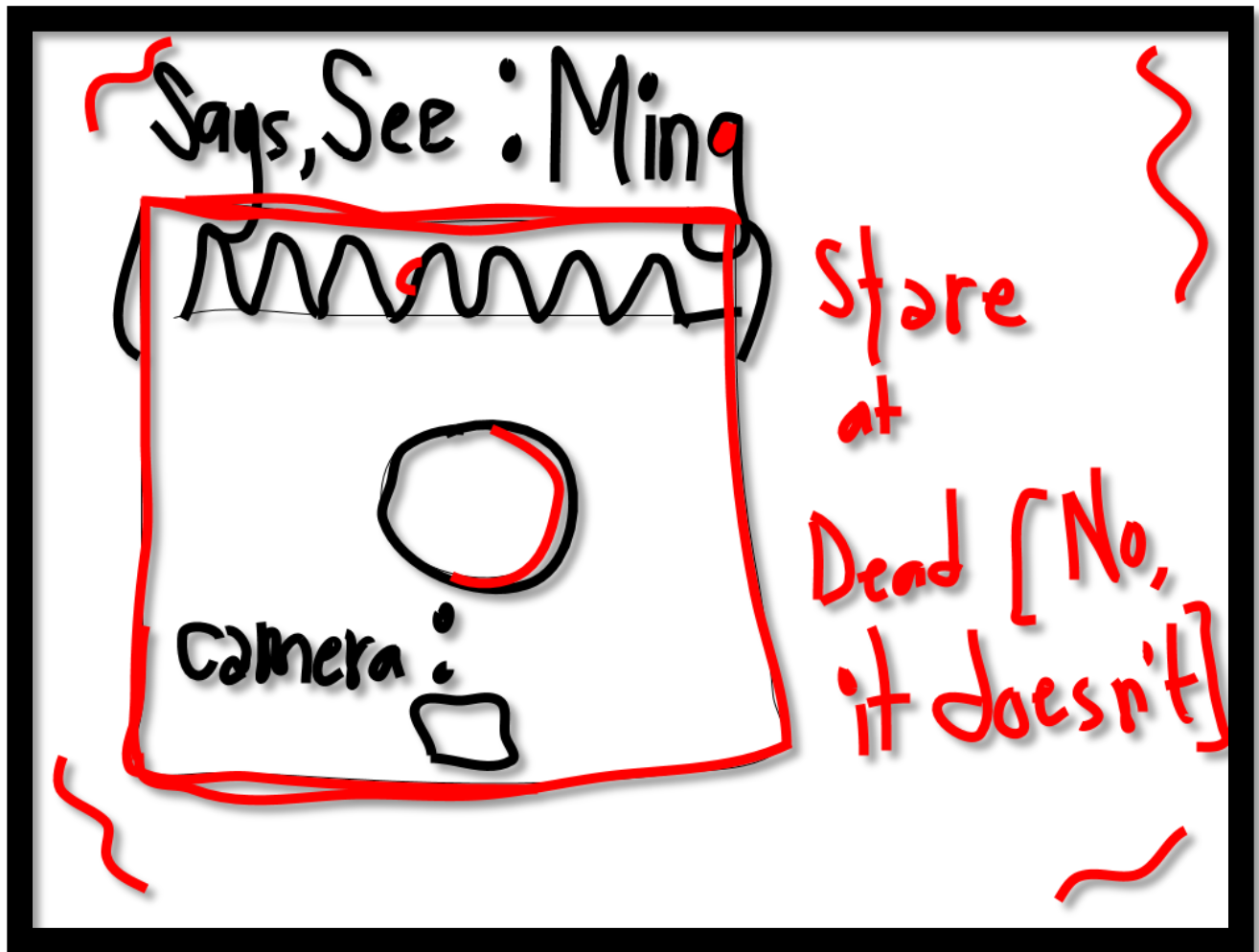


See: Ming; The Fixation on Cheese



for **The Fictional VolunTier Project**

by Goura Fotadar

date typed up: 21719

tag[s]: creative thought, studying blah, being stalking by homicidal unjust variety murderers from advanced militia perspective, public welfare

**Pre-summary mutual funds:** This is also a, now *cited: pentagon* (level) report on excessive stalking from a perpetrator as witnessed under surveillance [dna check of images] following the digital image to the left of deceased M.M. After the perpetrator's public declaration falsely on assessment of being the child of a deceased veteran, uh. I'm sorry this person no longer qualifies for shelter and-or existence provision in our world; as a consequence of this deployment of mine and the person's offenses in it. For example, the person keeps calling me crazy; not knowing that my "diagnosis" of m.i. is staged for this deployment [hence the ""]; and this is highly illegal and offensive when correlated to the testing digital images ... for

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example she/he {many unjust perpetrators in the h-less population are out, lying about their gender and not for holy reasons} is stalking those that actually are non-functionally m.i. and persecuting them in public and especially; she/he has clearly unjustly killed them [at some point]; this while, the main forms of society continues to support such unjust perpetrators letting them uh act freely, uh. Shouldn't this part of society as a whole pay a significant consequence ... We have to keep people that are in real militia deployed for some time in the opposite gender by digital appearance only; so as to control the consequence of such 1960s style gender sexuality unholy unjust perpetrating infiltration

**Main-line pre-summary point:** Illegal stalking as opposed to mutual schedule run-ins are mainstream [the former] and not order correcting reverse justice ; more so, perps unjust experience as usual no consequence

**Main Summary:** When this deceased [another deceased person as compared to pre-summary] eats meals; she is eating at a separate time than the rest of her living stance [and-or the people she lives with]; this is described by circumstance Pluto [as in the planet]; and her spouse is the only one that is allowed in the same room while she eats. It seems that her living group believes that especially

[Q: What is a living group]

her eating; generates disease.

of the items; products food stuffs she eats; the [this living] group especially doesn't want her eating cheese and cheese-like products. The only seeming interpretation is something like

**See: ming;**

which may be construed to like a non-actualizing and "culture" of stare-ing at dead, the.

Describe more of **see: ming**. [consider, cultural connotations]

**Aside main line:** time travel cues; deceased main's death, connection to other deceased, and connection to presently moving unjust perpetrator:

homelessness, in-variety of freedoms, "empathy" from general society toward unjust perps. shouldn't translate in entropy assessment and is only "empathy" and not empathy but society still pays cons. when choosing "empathy" for unjust perps [doesn't have option of empathy] as opposed to empathy from uh non general society toward, for ... unjust perpetrated toward victim, gender,

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**See: Ming;** (might be)

constrained freedoms, ...

circumstance Pluto [i.e. what does this mean/could mean], ...

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belief systems & their theories , ... the empathy switch [includes stealing of and only transfers as  
“empathy” as opposed to empathy]