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**C.C. investigation case, continued & the new species: of adults who never moved past functional childhood in any facet of function [which is not C.C./J.R. but this former of the former is brought up by this investigation]**

for **The Death Project** in the/for **The Fictional VolunTier Project**

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tag[s]: *f.b.i* investigations, and the death project funeral reality notes, security notes, criminology

[perhaps not un-connected]

- I. Attem. to f. r. are all reporting encumber-ment by at least person who is not clearly noticed as either main gender, approaching them from behind or the side behind; before they notice. & at times even when they remember to check; switching to checking other sides, the person suddenly appears; smiling at them in an unfriendly way; and sometimes asking them obvious questions. **theme: *c.i.a. modality each individual and or such like being even a tree might benefit from all around sight surveillance and alarm***

Examples of obvious questions are **not**: Is today Tuesday; do you think it's about noon?

Examples of obvious questions are at a marked bus spot: Are you waiting for the bus?

**[2] ||** [back to main case:] Some-what like tribal style but not really of it; C.C. had sequential families some of who knew about one another; and others that did not. C.C. was taught this was normal to the recollection of C.C. through C.C.'s first family.

The second family is Mormon; and not in biological and or biological adopted relation to C.C.

[to C.C./J.R.'s memory] C.C./J.R. is actually of another non-Mormon yet more functional family.

At present, ... know: that C.C. belongs to roughly [at least] three families: the one as described last time, the Mormon lowly functional family, and C.C.'s actual family.

The second family: has changed C.C.'s name and hidden any sign of C.C. identifying with the female gender. At this point, C.C. is not sure if C.C. still feels male [review investigation's previous phase notes]. The name changed is more traditionally male and is qualified as J.R. in initials. During this period C.C. is told to stay in h.s. [high school] permanently and to keep lying about age; because that's how the first

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and second families, but not the regular family qualify for shelter. [Told by relations in the 1<sup>st</sup> and 2<sup>nd</sup> families]

Main stand-out societal themes from this investigation: what does gender have to do with the murder, and if the murder is tied to current on-going deployment group status of deployed to cure non-functional homelessness [esp. on the streets, but not just]

**Death theme:** Perhaps if you desired to be traditional you might cue charge and connect the C.C./J.R. murder to homelessness; and see what you discover, this would be a method to commemorate C.C./J.R.'s past life; which at present time qualification is just below functional [and so far]; but this could change; how so? Think quantum physics.

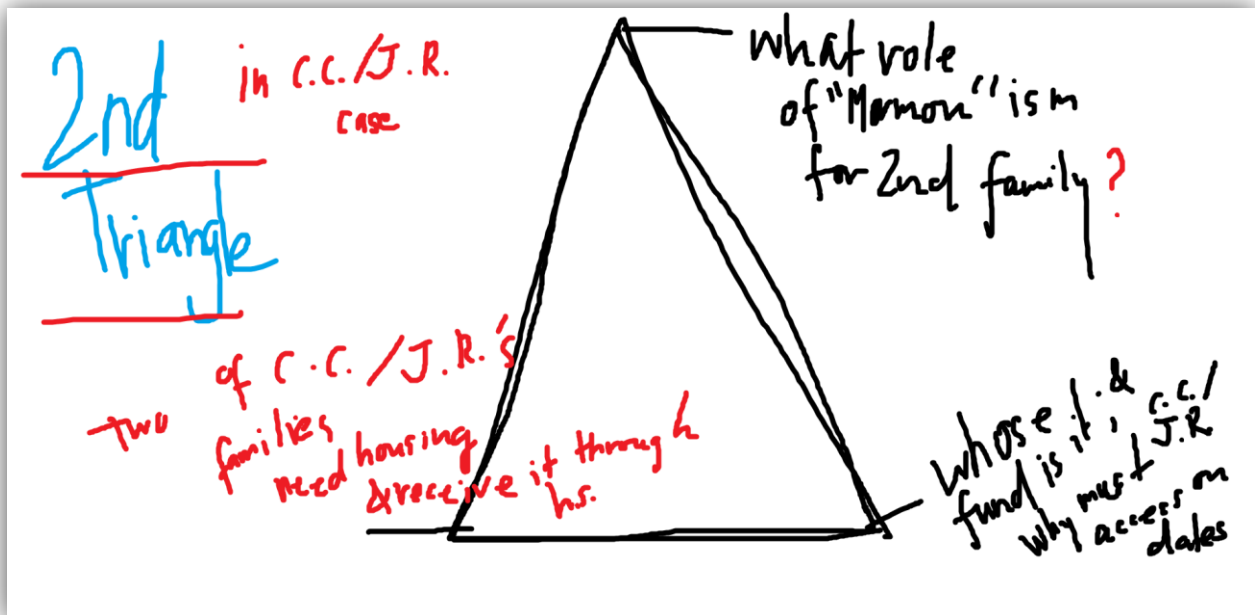
[3] |||

As a result of the compliance of the lie about age; at now a sequential in graduating order h.s. in the same rough area, the second non-functional Mormon family; has assigned J.R. a dating partner; who J.R. does not like. They are sexually active; and both are genital males. J.R. is forced to pay for the dates entirely, and also to hang-out with the dating partner's family at their house. During these hang-outs J.R. feels threatened by especially the parents of the dating partner; and often excuses himself to leave.

At present: so it seems that these [are some of the] were additional relevant events preceding J.R./C.C.'s death: homicide.

**Red flags:** J.R./C.C. is unsure where the money for the dates comes from; since J.R.'s second group of parents don't have much; despite living in a higher income area than J.R./C.C.'s first group of parents. J.R./C.C. is handed a card on date nights; and is requested to withdraw a cash amount from something such as an ATM; with a name on the card; that J.R./C.C. can't remember or recall.

The fact that J.R./C.C. can't remember or recall the name is not the red flag; but rather why he can't remember is the additional red flag or internal red flag to the red flag[s].



**After 2<sup>nd</sup> Triangle brief analysis: Rumor Notes:** Rumor that "Mormon" communities hand-out housing for free only while they have people in high-school; and where do they go next? After all the kids/people finish and or graduate? [Request to provide a validation check that this has happened; and is still happening]

Why might this be problematic? Despite the regular practice in society of religious benefits.

**What are general quick notes that should be assessed of what and how might this be fixed:**

Even within tribal families with multiple parents and parent-types: children must pass a regular *cited: D.N.A. test* or something of that nature to be in qualified development category of children and-or young

Housing must be assigned based on need access however to not just children; as adults too need housing

With regard to H.S. [high school] other people despite and beside children may be attending h.s. curriculum at any point; and even in repetition when development of this curriculum needs more burgeoning but perhaps not alongside children in most cases; and also not within the restriction of no housing; and as a result must pass a development needs basic external assessment by qualified authorities. The point is that unless physically retarded to the point of still looking not young but as children; does not qualify and does not pre-qualify one into a *cited: Peter Pan* like unending child benefit syndrome; where of course it is rumored that the fictional character received almost no such

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benefits of being a child, and then developed at the same time paranormal supernatural qualities; because he had not or was she anything wrong done.

**[You should consider yours ...] [My connected / to the victim's at least 1<sup>st</sup> and 2<sup>nd</sup> families] Personal Factors and Triggers:** When I was a child as a child deployed, I had to non-stop work of/f society's collected debt without living off of my trust fund; and while starving because adults around me just felt like never growing up and that their children from some past and non-historic generation shouldn't have to do too much or anything at all; those same people hold this same attitude today; just with a lot more non-reformed criminal warrants out for their arrests based on sequential torture actions; this is known now as the child P.O.W. code and is the real life version of cited: Peter Pan not syndrome but re-told fictional experience in the regular reality version.